

thus he thought as he journeyed. And yet with all his thinking his purpose was not relinquished nor his conscience fully awakened. I cannot account for Saul's conversation from a purely psychological point of view. That indeed his mind was exercised in regard to the course he was pursuing is evident from Acts 9:5 and 26:14. This passage indicates the fact that Saul was making progress as a persecutor only with a great effort and that in the light of better knowledge and in opposition to his own conscience. And in a mental state such as the thoughts we have only guessed could bring about he nears Damascus.

OUR CHURCH.

D. L. SCHULTZ.

The Brethren church, to my mind, should be the great Missionary church of to-day, because we have nothing but the plain word of God as our guide and rule. The world is crying for a Bible church, one that depends wholly on the Bible for its faith and doctrine, a church that honors God above all things. With God on our side and the Bible for our guide we can take the world for Jesus. Ever since the organization of our beloved church, we can see the hand of God leading us gently along, from victory unto victory; and in order to have our church move along more gloriously, we need more thorough consecrated men and women, those who will lay all on the altar, and be ready to be any thing, or do any thing, so that God's name may be honored and glorified. The ministers of our church should be men and women filled with the Holy Ghost and taught of God to handle the Word, men and women who will live for Jesus in their homes, in their towns and who will live or die for the cause. Our ministry should be men called of God to preach the word. Then the church would add to her numbers daily such as are saved. Not only should the ministers be Bible Christians, but the members also, each should have a special work to do, and we cannot do it right unless we are consecrated to God and his service.

Our church has a great field opened up to her and God has given us the commission to go and preach the Gospel to every creature, and with this command has given us the promise of being with us always; and if God be for us who can be against us? Then brothers and sisters, let us raise the banner high and push forward preaching as we go, nothing but Gospel truth and win the world for Jesus. Let us arise and let our light shine. May God help us to use our utmost power in the promotion of our church.

WHAT SHALL I DO WITH JESUS?

A. RISHEL.

These are the words of Pilate when the Jews pressed upon him to release Barabbas instead of Jesus. The words are as applicable now as they were then. Every Christian man and woman should have these words constantly in mind—what shall I do with Christ? I am afraid too many are like the one who was crucified with Christ. He had long before called him the Great Healer, but like many others put him off, until he got into trouble, wounded in a riot, arrested, put to prison, and crucified, and then confessed Christ upon the cross in his last moments. The Savior, a penitent sinner, and highway robber were crucified together. Barabbas, the murderer was released. Some people will wonder at this. The reason is this. Barabbas was leader of a mob of about sixty who tried to destroy the Roman government, just what the Jews wanted, and of course did all they could to save their mob leader.

Those good old priests, like many people now, will stand by their leader, right or wrong. By the grace of God, let us do the right, regardless of men; let us fear God rather than man. Do not be afraid of what your neighbor or friends say about you, but go straight forward in the path of duty. Stand up for Christ, and do his commandments, and let the world mock and sneer. In every temptation to do wrong, ask yourself this question: What then shall I do with Jesus?

Summit Mills, Pa.

A NOBLE EXAMPLE.

"Not long since," says a well-known author, "on board a man-of-war there was a young midshipman who was in the habit of kneeling daily at his berth. This was such an unusual practice that the other middies resolved to put it down; so they watched him, and the moment he knelt he encountered a volley of caps and shoes. This was repeated again and again, but still the midshipman persevered and prayed. The commander heard of it, and summoning the young man before him, bade the persecuted middy state his grievance. The lad replied that he had no charge to bring. The commander said that he knew there was good cause of complaint, and cautioned the other midshipman against repeating the annoyance. That night, instead of the usual volley, the kneeling middy heard footsteps approaching, and, to his surprise, a young companion bent at his side. Shortly afterwards came another, and another, till fourteen were found yielding to the influence of this noble example."

HOW MRS. WM. HENRY MAKES MONEY!

I have been so successful in the past few months that I feel it my duty to aid others by giving them my experience. I have not made less than \$18 any day for the last five months, and have not canvassed any. I put a notice in the papers that I am selling the Iron City Dish Washer, and the people send for them by the dozen. They give such good satisfaction that every family wants one. Dishes washed and dried in two minutes. I think any person can easily clear \$10 a day, and double that after they get started good. I don't see why anyone should be destitute, when they may just as well be making lots of money if they try. Address the Iron City Dish Washer Co., 145 S. Highland Ave., Station A., Pittsburg, Pa., and they will give you all instructions and testimonials necessary to succeed.

A BOY WHO COULD AND WOULD.

I know a boy who was preparing to enter the junior class of the New York University. He was studying trigonometry, and I gave him three examples for his next lesson. The following day he came into my room to demonstrate his problems. Two of them he understood, but the third, —a very difficult one,—he had not performed. I said to him: "Shall I help you?"

"No, sir. I can and will do it if you give me time."

I said: "I will give you all the time you wish."

The next day he came into my room to recite another lesson in the same study.

"Well, Simon, have you worked that example?"

"No, sir," he answered; "but I can and will do it if you give me a little more time."

"Certainly, you shall have all the time you desire."

I always like those boys who are determined to do their own work, for they make our best scholars, and men, too. The third morning you should have seen Simon enter my room. I knew he had it, for his whole face told the story of his success.

Yes, he had it, notwithstanding it had cost him many hours of hard work. Not only had he solved the problem, but, what was of much greater importance to him, he had begun to develop mathematical power which, under the inspiration of "I can and I will," he has continued to cultivate, until to-day he is professor of mathematics in one of our largest colleges, and one of the ablest mathematicians of his years in our country.